

SENATE JOURNAL
FEBRUARY 3, 2006
NINETEENTH DAY
MORNING SESSION

The Senate was called to order at 10:15 a.m., with President John Valentine presiding.

Prayer – Commissioner Larry Ross, Roosevelt, Utah

Pledge of Allegiance – Senator Michael Waddoups

Roll Call – All Senators present except Senators Buttars and Mansell, excused.

READING OF TITLES OF BILLS AND RESOLUTIONS
(PLEASE REFER TO DAY 1, PAGE 9)

COMMUNICATIONS FROM THE HOUSE

Mr. President:

February 2, 2006

The Speaker of the House has signed **S.B. 12**, ELECTRONIC MEETING AMENDMENT, by Senator L. Hillyard, et al, and it is transmitted for the signature of the President; and

The House passed, **S.B. 18**, DRIVING UNDER THE INFLUENCE AMENDMENTS, by Senator C. Walker, et al, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The Speaker of the House has signed **S.B. 27**, LAKE POWELL PIPELINE DEVELOPMENT ACT, by Senator T. Hatch, et al, and it is transmitted for the signature of the President; and

The House passed, **S.B. 95**, PSYCHOLOGIST LICENSING ACT AMENDMENTS, by Senator E. Mayne, et al, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 111**, WATER CONSERVANCY DISTRICT AMENDMENTS, by Senator T. Hatch, et al, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 130**, JOINT TENANCY AMENDMENTS, by Senator T. Hatch, et al, which has been signed by the Speaker and it is transmitted for the signature of the President.

Sandy D. Tenney, Chief Clerk

S.B. 12, S.B. 18, S.B. 27, S.B. 95, S.B. 111, and S.B. 130 were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

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Mr. President:

February 1, 2006

The House passed **H.B. 8**, MARRIAGE PREPARATION EDUCATION, by Representative R. McGee, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 57**, COUNTY OFFICERS AMENDMENTS, by Representative R. Menlove, et al, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 79**, PRESCRIPTION DRUG PURCHASING POOLS, by Representative B. Last, and it is transmitted for consideration; and

The House passed **H.B. 86**, PROPERTY TAX – REFUNDING TAX PREPAYMENTS, by Representative F. Hunsaker, and it is transmitted for consideration; and

The House passed **H.B. 209**, PARTIAL LUMP–SUM RETIREMENT PAYMENT OPTION, by Representative D. Clark, et al, and it is transmitted for consideration; and

The House passed **H.B. 216**, EXPIRATION OF GROUP HEALTH INSURANCE FOR RETIRED GOVERNORS AND LEGISLATORS, by Representative D. Clark, et al, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 234**, SEAT BELT AMENDMENTS, by Representative J. Murray, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 256**, REQUIREMENT OF PROPERTY TAX INCREASE ADVERTISEMENT, by Representative G. Hughes, and it is transmitted for consideration; and

The House passed **H.B. 261**, PROPERTY TAX REVISIONS, by Representative M. Newbold, and it is transmitted for consideration.

Sandy D. Tenney, Chief Clerk

Communications filed. **H.B. 8, 1st Sub. H.B. 57, 1st Sub. H.B. 79, H.B. 86, H.B. 209, H.B. 216, H.B. 234, H.B. 256,** and **H.B. 261** were read the first time and referred to the Rules Committee.

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Mr. President:

February 2, 2006

The House passed, as amended, **1st Sub. S.B. 13**, COMMERCIAL DRIVER LICENSE AMENDMENTS, by Senator S. Killpack, and it is transmitted for further consideration; and

The House substituted and passed, **1st Sub. S.B. 47**, RESTORATION OF VOTING RIGHTS AMENDMENTS, by Senator B. Goodfellow, and it is transmitted for further consideration.

Sandy D. Tenney, Chief Clerk

The bills were placed on the Concurrence Calendar.

RULES COMMITTEE REPORTS

To the Members of the Senate:

February 2, 2006

The Rules Committee recommends assignment of the following bills to standing committees:

Business and Labor Committee

S.B. 205 Real Property – Partial Release or Partial Reconveyance
(Sen. T. Hatch)

H.B. 308 Insurance Policy and Contract Law Amendments
(Rep. T. Kiser)

Education Committee

H.C.R. 2 Resolution Promoting Utah's Legislators Back to School Program (Rep. M. Dayton)

Government Operations/Political Subdivisions Committee

S.B. 60 Western States Presidential Primary (Sen. P. Knudson)

S.B. 85 State-owned Art Collections Inventory Program
(Sen. B. Evans)

- S.B. 178** State Executive Compensation – Department of Health
(Sen. P. Knudson)
- S.B. 200** Voter Registration – Proof of Citizenship
(Sen. M. Madsen)
- S.B. 229** Civil Service Commissions (Sen. S. Jenkins)
- S.J.R. 8** Resolution Submitting Minimum Wage Question to the
Voters (Sen. E. Mayne)
- H.B. 41** Preservation of and Access to State Publications
(Rep. M. Noel)
- H.B. 207** Inherent Risks of Participating in Recreational Activities
on Property Owned by Local Government
(Rep. D. Bowman)
- H.B. 210** County Ordinance Amendments (Rep. L. Wiley)

Health and Human Services Committee

- S.B. 213** Clarifications to Guardian Ad Litem (Sen. D. Eastman)
- H.B. 27** Divorce Education Amendments (Rep. L. Fowlke)
- H.B. 105** Medicaid Generic Drug Reimbursement Amendments
(Rep. M. Walker)
- H.B. 217** Health Insurance High Risk Pool Eligibility Amendments
(Rep. D. Litvack)
- H.B. 229** Trauma Registry Data (Rep. S. Allen)
- H.C.R. 3** Resolution Regarding the Harmful Effects of Tobacco,
Alcohol, and Drugs on Youth (Rep. N. Hansen)

Judiciary, Law Enforcement, Criminal Justice Committee

- S.B. 167** Juvenile Offenses – Diversion Amendment (Sen. P. Arent)
- S.B. 184** Criminal Identity Fraud Amendments (Sen. C. Walker)
- H.B. 60** Controlled Substance Amendments (Rep. C. Oda)
- H.B. 70** Statute of Limitations on Bodily Injury (Rep. C. Oda)
- 1st Sub. H.B. 85** Abortion by a Minor – Parental Notification and Consent
(Rep. K. Gibson)
- H.B. 208** Aggravated Murder Amendment (Rep. S. Wyatt)
- H.B. 212** Dna Database Amendments (Rep. J. S. Adams)
- 1st Sub. H.B. 219** Child Protection – Clandestine Laboratory Operation
(Rep. E. Hutchings)
- H.C.R. 4** Resolution Supporting Utah Highway Patrol Use of White
Crosses as Roadside Memorials (Rep. P. Ray)

Natural Resources, Agriculture, and Environment Committee

S.B. 39 General Fund Surplus Appropriation for Water Development Projects (Sen. L. Hillyard)

H.B. 38 Water Reuse Requirements (Rep. B. Ferry)

Revenue and Taxation Committee

S.B. 179 Amendments to Sales and Use Tax Exemptions for Certain Vehicles, Boats, Boat Trailers, and Outboard Motors (Sen. H. Stephenson)

H.B. 265 Due Date for Filing Electronically Filed Withholding Returns (Rep. M. Newbold)

H.J.R. 2 Resolution Urging Congressional Action on the Tax Deductibility of Medical Expenses by Individuals (Rep. E. Hutchings)

Transportation/Public Utilities/Technology Committee

S.B. 226 Registration and Title Provisions (Sen. D. Eastman)

1st Sub. H.B. 46 Energy Policy Amendments (Rep. R. Barrus)

Michael Waddoups

Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

STANDING COMMITTEE REPORTS

Mr. President:

February 2, 2006

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 177**, WATER RIGHT APPLICATION AMENDMENT, by Senator T. Hatch.

Michael G. Waddoups, Chair

Mr. President:

February 2, 2006

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 80**, PUBLIC-PRIVATE PARTNERSHIPS FOR TOLLWAY FACILITIES, by Senator S. Killpack; and

The Transportation and Public Utilities and Technology Committee recommends **S.B. 129**, MOTOR VEHICLE REGISTRATION AMENDMENTS,

by Senator S. Killpack, be replaced and favorably recommends **1st Sub. S.B. 129, MOTOR VEHICLE REGISTRATION AMENDMENTS.**

Sheldon L. Killpack, Chair

Mr. President:

February 2, 2006

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 52, ANTIPHISHING PROVISIONS**, by Senator P. Arent; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 135, INHERENT RISK OF SKIING AMENDMENTS**, by Senator L. Hillyard; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 173, LICENSURE OF PROGRAMS AND FACILITIES – CRIMINAL BACKGROUND CHECK AMENDMENTS**, by Senator T. Hatch; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 181, RESTORATION OF FELON’S RIGHT TO HOLD OFFICE**, by Senator P. Hellewell.

Greg Bell, Vice–Chair

On motion of Senator Knudson, the committee reports were adopted. **S.B. 177, S.B. 80, 1st Sub. S.B. 129, S.B. 52, S.B. 135, S.B. 173, and S.B. 181** were placed on Second Reading Calendar.

INTRODUCTION OF BILLS

S.B. 198, Property Tax – Intangible Property (C. Bramble), read the first time by short title and referred to the Rules Committee.

S.B. 204, High School Graduation Amendments (M. Madsen), read the first time by short title and referred to the Rules Committee.

S.B. 214, Office of State Debt Collection Amendments (P. Knudson), read the first time by short title and referred to the Rules Committee.

S.B. 217, School and Institutional Trust Lands Amendments (T. Hatch), read the first time by short title and referred to the Rules Committee.

S.B. 224, Motor Vehicle Insurance Amendments (S. Killpack), read the first time by short title and referred to the Rules Committee.

CONSENT CALENDAR

1st Sub. S.B. 165, CORPORATIONS – PROFESSIONAL SERVICES AMENDMENT, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

Yeas, 23; Nays, 0; Absent, 6.

Voting in the affirmative were: Senators

| | | | |
|----------|----------|-------------|------------|
| Arent | Bell | Christensen | Davis |
| Dmitrich | Eastman | Fife | Goodfellow |
| Hale | Hatch | Hellewell | Hickman |
| Hillyard | Killpack | Knudson | Madsen |
| Mayne | McCoy | Peterson | Thomas |
| Waddoups | Walker | Valentine | |

Absent or not voting were: Senators

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|---------|------------|-------|---------|
| Bramble | Buttars | Evans | Jenkins |
| Mansell | Stephenson | | |

1st Sub. S.B. 165 was transmitted to the House for consideration.

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S.B. 172, VITAL STATISTICS ACT AMENDMENTS, was read the third time, explained by Senator Hatch, and passed on the following roll call:

Yeas, 23; Nays, 0; Absent, 6.

Voting in the affirmative were: Senators

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|----------|-----------|------------|----------|
| Arent | Bell | Davis | Dmitrich |
| Eastman | Fife | Goodfellow | Hale |
| Hatch | Hellewell | Hickman | Hillyard |
| Killpack | Knudson | Madsen | Mayne |
| McCoy | Peterson | Stephenson | Thomas |
| Waddoups | Walker | Valentine | |

Absent or not voting were: Senators

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|---------|---------|-------------|-------|
| Bramble | Buttars | Christensen | Evans |
| Jenkins | Mansell | | |

S.B. 172 was transmitted to the House for consideration.

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CONCURRENCE CALENDAR

On motion of Senator Knudson, the Senate voted to concur in the House amendments to **S.B. 108**, ETHICS IN DENTAL ADVERTISING. The bill, as amended, passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4.

Voting in the affirmative were: Senators

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|------------|---------|-----------|------------|
| Arent | Bell | Bramble | Davis |
| Dmitrich | Eastman | Fife | Goodfellow |
| Hale | Hatch | Hellewell | Hickman |
| Hillyard | Jenkins | Killpack | Knudson |
| Madsen | Mayne | McCoy | Peterson |
| Stephenson | Thomas | Waddoups | Walker |
| Valentine | | | |

Absent or not voting were: Senators

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| Buttars | Christensen | Evans | Mansell |
|---------|-------------|-------|---------|

S.B. 108 was returned to the House for further action.

THIRD READING CALENDAR

S.B. 146, PHYSICIAN ASSISTANTS AND PUBLIC HEALTH AMENDMENTS, was read the third time, explained by Senator Bell, and passed on the following roll call:

Yeas, 27; Nays, 0; Absent, 2.

Voting in the affirmative were: Senators

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|-----------|------------|------------|-------------|
| Arent | Bell | Bramble | Christensen |
| Davis | Dmitrich | Eastman | Evans |
| Fife | Goodfellow | Hale | Hatch |
| Hellewell | Hickman | Hillyard | Jenkins |
| Killpack | Knudson | Madsen | Mayne |
| McCoy | Peterson | Stephenson | Thomas |
| Waddoups | Walker | Valentine | |

Absent or not voting were: Senators

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|---------|---------|
| Buttars | Mansell |
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S.B. 146 was transmitted to the House for consideration.

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S.B. 152, MEDICAID TASK FORCE, was read the third time.

On motion of Senator Killpack, the bill was circled.

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S.B. 139, REPORTABLE TRANSACTIONS ACT, was read the third time and explained by Senator Stephenson. Senator Bramble commented and the bill passed on the following roll call:

Yeas, 27; Nays, 0; Absent, 2.

Voting in the affirmative were: Senators

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|-----------|------------|------------|-------------|
| Arent | Bell | Bramble | Christensen |
| Davis | Dmitrich | Eastman | Evans |
| Fife | Goodfellow | Hale | Hatch |
| Hellewell | Hickman | Hillyard | Jenkins |
| Killpack | Knudson | Madsen | Mayne |
| McCoy | Peterson | Stephenson | Thomas |
| Waddoups | Walker | Valentine | |

Absent or not voting were: Senators

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|---------|---------|
| Buttars | Mansell |
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S.B. 139 was transmitted to the House for consideration.

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S.B. 119, REPEAL OF OFF-HIGHWAY VEHICLE REGISTRATION NUMBER, was read the third time and explained by Senator Hatch. Senators Stephenson and Mayne commented and the bill passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4.

Voting in the affirmative were: Senators

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|------------|----------|-------------|-----------|
| Arent | Bramble | Christensen | Davis |
| Dmitrich | Eastman | Evans | Fife |
| Goodfellow | Hale | Hatch | Hellewell |
| Hickman | Hillyard | Jenkins | Knudson |
| Madsen | Mayne | McCoy | Peterson |
| Stephenson | Thomas | Waddoups | Walker |
| Valentine | | | |

Absent or not voting were: Senators

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|------|---------|----------|---------|
| Bell | Buttars | Killpack | Mansell |
|------|---------|----------|---------|

S.B. 119 was transmitted to the House for consideration.

COMMITTEE OF THE WHOLE

On motion of Senator Knudson, Congressman Chris Cannon spoke in Committee of the Whole. Senators Thomas, Peterson, and Stephenson commented.

On motion of Senator Knudson, the Committee of the Whole was dissolved.

THIRD READING CALENDAR

1st Sub. S.B. 75, U STAR INITIATIVE, was read the third time.

On motion of Senator Waddoups, the bill was circled.

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S.B. 123, UTAH CONSUMER CREDIT CODE AMENDMENTS, was read the third time, explained by Senator Knudson, and passed on the following roll call:

Yeas, 23; Nays, 0; Absent, 6.

Voting in the affirmative were: Senators

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|------------|----------|-------------|------------|
| Arent | Bell | Christensen | Davis |
| Dmitrich | Eastman | Evans | Fife |
| Goodfellow | Hale | Hatch | Hellewell |
| Hickman | Hillyard | Jenkins | Knudson |
| Mayne | McCoy | Peterson | Stephenson |
| Thomas | Waddoups | Valentine | |

Absent or not voting were: Senators

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|---------|---------|----------|--------|
| Bramble | Buttars | Killpack | Madsen |
| Mansell | Walker | | |

S.B. 123 was transmitted to the House for consideration.

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H.B. 43, SUNSET REVIEW AND REAUTHORIZATIONS, was read the third time, explained by Senator Knudson, and passed on the following roll call:

Yeas, 27; Nays, 0; Absent, 2.

Voting in the affirmative were: Senators

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|-----------|------------|------------|-------------|
| Arent | Bell | Bramble | Christensen |
| Davis | Dmitrich | Eastman | Evans |
| Fife | Goodfellow | Hale | Hatch |
| Hellewell | Hickman | Hillyard | Jenkins |
| Killpack | Knudson | Madsen | Mayne |
| McCoy | Peterson | Stephenson | Thomas |
| Waddoups | Walker | Valentine | |

Absent or not voting were: Senators

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|---------|---------|
| Buttars | Mansell |
|---------|---------|

H.B. 43, as amended, was returned to the House for further consideration.

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S.B. 147, DIVISION OF CONSUMER PROTECTION AMENDMENTS, was read the third time, explained by Senator Eastman, and passed on the following roll call:

Yeas, 24; Nays, 0; Absent, 5.

Voting in the affirmative were: Senators

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|------------|----------|----------|-------------|
| Arent | Bell | Bramble | Christensen |
| Davis | Dmitrich | Eastman | Evans |
| Fife | Hale | Hatch | Hellewell |
| Hillyard | Jenkins | Killpack | Knudson |
| Madsen | Mayne | McCoy | Peterson |
| Stephenson | Thomas | Waddoups | Walker |

Absent or not voting were: Senators

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|-----------|------------|---------|---------|
| Buttars | Goodfellow | Hickman | Mansell |
| Valentine | | | |

S.B. 147 was transmitted to the House for consideration.

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S.B. 94, AMENDMENTS TO UTAH COMPREHENSIVE HEALTH INSURANCE POOL, was read the third time, explained by Senator Davis, and passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4.

Voting in the affirmative were: Senators

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|------------|------------|---------|-------------|
| Arent | Bell | Bramble | Christensen |
| Davis | Dmitrich | Eastman | Fife |
| Goodfellow | Hale | Hatch | Hellewell |
| Hickman | Hillyard | Jenkins | Killpack |
| Knudson | Madsen | Mayne | McCoy |
| Peterson | Stephenson | Thomas | Waddoups |
| Walker | | | |

Absent or not voting were: Senators

| | | | |
|---------|-------|---------|-----------|
| Buttars | Evans | Mansell | Valentine |
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S.B. 94 was transmitted to the House for consideration.

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S.B. 74, PRIVATIZATION OF GOVERNMENT FUNCTIONS TASK FORCE, was read the third time and explained by Senator Stephenson. Senators Dmitrich and Mayne commented

Senator Dmitrich proposed the following amendment:

1. Page 2, Line 32:
After “(a)” delete “five” and insert “six”

Senator Dmitrich’s motion to amend passed on a voice vote. The bill passed on the following roll call:

Yeas, 24; Nays, 0; Absent, 5.

Voting in the affirmative were: Senators

| | | | |
|------------|----------|-----------|-------------|
| Arent | Bell | Bramble | Christensen |
| Davis | Dmitrich | Evans | Fife |
| Goodfellow | Hale | Hellewell | Hickman |
| Hillyard | Jenkins | Killpack | Knudson |
| Madsen | Mayne | McCoy | Peterson |
| Stephenson | Thomas | Waddoups | Walker |

Absent or not voting were: Senators

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| Buttars | Eastman | Hatch | Mansell |
| Valentine | | | |

S.B. 74, as amended, was transmitted to the House for consideration.

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1st Sub. S.B. 155, AMENDMENTS TO COUNTY AND MUNICIPAL LAND USE PROVISIONS, was read the third time.

On motion of Senator Bell, the bill was circled.

SECOND READING CALENDAR

S.B. 65, WILDLAND FIRE SUPPRESSION AMENDMENTS, was read the second time. Senator Thomas explained the bill.

Senator Thomas proposed the following amendment:

1. Page 1, Lines 25 through 26

25 Other Special Clauses:

26 {~~None~~} This bill coordinates with H.B. 361 by
technically renumbering.

1. Page 4, Line 95:

95 eligible for the exemption provided in Subsection
65A-8-6.2(2)(b).

Section 3. Coordinating S.B. 65 with H.B. 361 -- Technical
renumbering.

If this S.B. 65 and H.B. 361, Department of Natural Resources
Amendments, both pass, it is the intent of the Legislature that the Office
of Legislative Research and General Counsel, in preparing the Utah
Code database for publication, change the references in this bill in
Subsections 65A-8-6.4(1)(a)(ii) and (2) from "Subsection
65A-8-6.2(2)(b)" to "Subsection 65A-8-205(2)(b)".

Senator Thomas' motion to amend passed on a voice vote. The bill passed second reading on the following roll call:

Yeas, 25; Nays, 0; Absent, 4.

Voting in the affirmative were: Senators

| | | | |
|-------|------------|---------|-------------|
| Arent | Bell | Bramble | Christensen |
| Davis | Dmitrich | Eastman | Evans |
| Fife | Goodfellow | Hale | Hellewell |

| | | | |
|----------|------------|---------|----------|
| Hickman | Hillyard | Jenkins | Killpack |
| Knudson | Madsen | Mayne | McCoy |
| Peterson | Stephenson | Thomas | Waddoups |
| Walker | | | |

Absent or not voting were: Senators

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|---------|-------|---------|-----------|
| Buttars | Hatch | Mansell | Valentine |
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On motion of Senator Knudson, the circle was removed from **S.B. 127, VACATING OR CHANGING A SUBDIVISION PLAT**, and it was before the Senate.

On motion of Senator Knudson, the following substitute bill replaced the original bill.

1st Sub. S.B. 127 Vacating or Changing a Subdivision Plat (P. Knudson)

On motion of Senator Knudson, the bill was circled.

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S.B. 153, UNIFORM ENVIRONMENTAL COVENANTS ACT, was read the second time. Senator Hillyard explained the bill. The bill passed second reading on the following roll call:

Yeas, 24; Nays, 0; Absent, 5.**Voting in the affirmative were:** Senators

| | | | |
|----------|------------|---------|-------------|
| Arent | Bell | Bramble | Christensen |
| Davis | Dmitrich | Eastman | Evans |
| Fife | Goodfellow | Hale | Hellewell |
| Hickman | Hillyard | Jenkins | Killpack |
| Knudson | Madsen | Mayne | McCoy |
| Peterson | Stephenson | Thomas | Walker |

Absent or not voting were: Senators

| | | | |
|-----------|-------|---------|----------|
| Buttars | Hatch | Mansell | Waddoups |
| Valentine | | | |

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On motion of Senator Bramble, legislative staff was authorized to draft a bill regarding Securities Fraud.

TIME CERTAIN

A citation was read by Senator Hale in recognition of Nationally Board–Certified Teachers in Utah.

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On motion of Senator Bramble, **S.R. 3, RESOLUTION URGING PARTICIPATION BY TAIWAN IN WORLD HEALTH ORGANIZATION**, was lifted from the Second Reading Calendar and place on the Time Certain Calendar and will be considered February 21, 2006 at 3:00 p.m..

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On motion of Senator Knudson and at 11:40 a.m., the Senate adjourned until 10:00 a.m., Monday, February 6, 2006.

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| Read the second time | 367 |
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| Committee report adopted and placed on calendar | 228 |
| Read the second time | 363 |
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| Circled | 418 |
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| Signed by the President and returned to the House | 419 |
| H.B. 25 — CHILD WELFARE — LICENSING AND MANAGEMENT INFORMATION SYSTEMS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 77 |
| Assigned to standing committee | 135 |
| Amendments | 215 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 364 |
| Circled | 364 |
| H.B. 26 — FILING LIENS (<i>S. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 134 |
| Assigned to standing committee | 158 |
| Read the second time and placed on Consent Calendar | 375 |
| H.B. 27 — DIVORCE EDUCATION AMENDMENTS (<i>L. Fowlke</i>) | |
| Read for the first time and referred to the Rules Committee | 134 |
| Assigned to standing committee | 452 |
| H.B. 29 — TOWNSHIP AMENDMENTS (<i>L. Christensen</i>) | |
| Read for the first time and referred to the Rules Committee | 52 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 362 |
| Read the third time | 417 |
| Signed by the President and returned to the House | 418 |
| H.B. 31 — PILOT PROGRAM FOR THE PROVISION OF SERVICES FOR PEOPLE WITH DISABILITIES (<i>R. Menlove</i>) | |
| Read for the first time and referred to the Rules Committee | 214 |
| Assigned to standing committee | 317 |
| Committee report adopted and placed on calendar | 374 |
| H.B. 32 — LIFE INSURANCE AND ANNUITY LAW AMENDMENTS (<i>J. Dunnigan</i>) | |
| Read for the first time and referred to the Rules Committee | 184 |
| Assigned to standing committee | 316 |
| H.B. 33 — INSURANCE RELATED INVESTMENT AMENDMENTS (<i>J. Dunnigan</i>) | |
| Read for the first time and referred to the Rules Committee | 43 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 162 |
| Read the second time | 192 |
| Circled | 192 |
| Uncircled | 193 |
| Read the third time | 236 |
| Signed by the President and returned to the House | 236 |
| H.B. 34 — INSURANCE REPORTS, TABLES, AND EXAMINATION AMENDMENTS (<i>J. Dunnigan</i>) | |
| Read for the first time and referred to the Rules Committee | 184 |
| Assigned to standing committee | 316 |
| H.B. 35 — STATE HIGHWAYS AMENDMENTS (<i>J. Murray</i>) | |
| Read for the first time and referred to the Rules Committee | 113 |
| Assigned to standing committee | 136 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 365 |
| Read the third time | 420 |
| Signed by the President and returned to the House | 420 |

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| H.B. 36 — NOTICE REQUIREMENTS FOR BUDGET TRANSFERS FROM UTILITY FUNDS (<i>A. Tilton</i>) | |
| Read for the first time and referred to the Rules Committee | 184 |
| Assigned to standing committee | 317 |
| Committee report adopted and placed on calendar | 355 |
| H.B. 37 — PUBLIC ASSISTANCE AMENDMENTS (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 184 |
| Assigned to standing committee | 372 |
| H.B. 38 — WATER REUSE REQUIREMENTS (<i>B. Ferry</i>) | |
| Read for the first time and referred to the Rules Committee | 414 |
| Assigned to standing committee | 453 |
| H.B. 41 — PRESERVATION OF AND ACCESS TO STATE PUBLICATIONS (<i>M. Noel</i>) | |
| Read for the first time and referred to the Rules Committee | 265 |
| Assigned to standing committee | 452 |
| H.B. 43 — SUNSET REVIEW AND REAUTHORIZATIONS (<i>J. Alexander</i>) | |
| Read for the first time and referred to the Rules Committee | 59 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 362 |
| Circled | 363 |
| Uncircled | 386 |
| Amendments | 386 |
| Read the third time | 458 |
| Returned to the House | 459 |
| 1st Sub. H.B. 44 — LOCAL GOVERNMENT AMENDMENTS (<i>B. Dee</i>) | |
| Read for the first time and referred to the Rules Committee | 134 |
| Assigned to standing committee | 158 |
| Substituted | 355 |
| 2nd Sub. H.B. 44 — LOCAL GOVERNMENT AMENDMENTS (<i>B. Dee</i>) | |
| Amendments | 355 |
| Committee report adopted and placed on calendar | 355 |
| H.B. 45 — BEAR RIVER DEVELOPMENT ACT (<i>J. S. Adams</i>) | |
| Read for the first time and referred to the Rules Committee | 329 |
| 1st Sub. H.B. 46 — ENERGY POLICY AMENDMENTS (<i>R. Barrus</i>) | |
| Read for the first time and referred to the Rules Committee | 414 |
| Assigned to standing committee | 453 |
| 1st Sub. H.B. 47 — SALES TAX DIVERSION FOR WATER PROJECTS AND WATER FINANCING (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 353 |
| H.B. 48 — WATER COMPANY AMENDMENTS (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 316 |
| 1st Sub. H.B. 49 — DEPARTMENT OF TECHNOLOGY SERVICES PERSONNEL TRANSFER – SUPPLEMENTAL APPROPRIATION (<i>D. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 184 |
| Assigned to standing committee | 373 |
| H.B. 50 — UTAH TECHNOLOGY INDUSTRY COUNCIL REVISIONS (<i>D. Litvack</i>) | |
| Read for the first time and referred to the Rules Committee | 184 |
| Assigned to standing committee | 373 |
| H.B. 51 — SALES AND USE TAXATION OF AMUSEMENT DEVICES AND CLEANING OR WASHING OF TANGIBLE PERSONAL PROPERTY (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 134 |
| Assigned to standing committee | 159 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 364 |
| Tabled on Third Reading Calendar | 367 |
| H.B. 52 — SALES AND USE TAX EXEMPTION FOR TRANSPORTATION (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 184 |
| Assigned to standing committee | 259 |
| Committee report adopted and placed on calendar | 355 |
| H.B. 54 — SALES AND USE TAX EXEMPTION FOR SALES OF CERTAIN AGRICULTURAL PRODUCTS (<i>G. Snow</i>) | |
| Read for the first time and referred to the Rules Committee | 316 |
| Assigned to standing committee | 372 |
| 1st Sub. H.B. 55 — PROPERTY TAX – CIRCUIT BREAKER QUALIFYING LIMITS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 316 |
| Assigned to standing committee | 372 |
| H.B. 56 — SEX OFFENDER REGISTRATION AMENDMENTS (<i>M. S. Lawrence</i>) | |
| Read for the first time and referred to the Rules Committee | 281 |
| Assigned to standing committee | 372 |
| 1st Sub. H.B. 57 — COUNTY OFFICERS AMENDMENTS (<i>R. Menlove</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |

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| H.B. 60 — CONTROLLED SUBSTANCE AMENDMENTS (<i>C. Oda</i>) | |
| Read for the first time and referred to the Rules Committee | 281 |
| Assigned to standing committee | 452 |
| H.B. 63 — PROBATE CODE AMENDMENTS REGARDING HOMICIDE (<i>K. Morgan</i>) | |
| Read for the first time and referred to the Rules Committee | 157 |
| Assigned to standing committee | 372 |
| H.B. 66 — TUITION WAIVERS FOR HIGHER EDUCATION (<i>C. Butters</i>) | |
| Read for the first time and referred to the Rules Committee | 316 |
| Assigned to standing committee | 371 |
| H.B. 67 — MILITARY AND OVERSEAS CITIZENS ABSENTEE VOTER AMENDMENTS (<i>S. Urquhart</i>) | |
| Read for the first time and referred to the Rules Committee | 316 |
| Assigned to standing committee | 372 |
| H.B. 70 — STATUTE OF LIMITATIONS ON BODILY INJURY (<i>C. Oda</i>) | |
| Read for the first time and referred to the Rules Committee | 281 |
| Assigned to standing committee | 452 |
| H.B. 71 — ECONOMIC DEVELOPMENT – SUNSET MODIFICATIONS (<i>P. Wallace</i>) | |
| Read for the first time and referred to the Rules Committee | 95 |
| Assigned to standing committee | 136 |
| Committee report adopted and placed on calendar | 289 |
| Read the second time | 366 |
| Read the third time | 421 |
| Signed by the President and returned to the House | 422 |
| H.B. 73 — K. GUNN MCKAY HIGHWAY DESIGNATION (<i>N. Hansen</i>) | |
| Read for the first time and referred to the Rules Committee | 316 |
| H.B. 78 — INVESTMENT OF LAND GRANT TRUST FUNDS (<i>D. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 214 |
| Assigned to standing committee | 317 |
| Committee report adopted and placed on calendar | 355 |
| 1st Sub. H.B. 79 — PRESCRIPTION DRUG PURCHASING POOLS (<i>B. Last</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |
| H.B. 81 — TUITION PROGRAM FOR STUDENTS SEEKING TEACHER LICENSURE (<i>R. Menlove</i>) | |
| Read for the first time and referred to the Rules Committee | 329 |
| H.B. 82 — EDUCATION INFORMATION TECHNOLOGY SYSTEMS (<i>K. Holdaway</i>) | |
| Read for the first time and referred to the Rules Committee | 184 |
| Assigned to standing committee | 316 |
| Committee report adopted and placed on calendar | 374 |
| H.B. 83 — DRIVER LICENSE PRIVILEGE SUSPENSION FOR FAILURE TO PAY CHILD SUPPORT (<i>Julie Fisher</i>) | |
| Read for the first time and referred to the Rules Committee | 214 |
| 1st Sub. H.B. 85 — ABORTION BY A MINOR – PARENTAL NOTIFICATION AND CONSENT (<i>K. Gibson</i>) | |
| Read for the first time and referred to the Rules Committee | 281 |
| Assigned to standing committee | 452 |
| H.B. 86 — PROPERTY TAX – REFUNDING TAX PREPAYMENTS (<i>F. Hunsaker</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |
| 1st Sub. H.B. 87 — USE OF DISASTER LOAN FUNDS (<i>D. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 414 |
| H.B. 101 — LOBBYIST GIFT LIMITS AND DISCLOSURE (<i>J. Alexander</i>) | |
| Read for the first time and referred to the Rules Committee | 134 |
| Assigned to standing committee | 259 |
| H.B. 105 — MEDICAID GENERIC DRUG REIMBURSEMENT AMENDMENTS (<i>M. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 370 |
| Assigned to standing committee | 452 |
| H.B. 109 — SALES AND USE TAX – FOOD AND FOOD INGREDIENTS AND LOCAL TAXES (<i>M. Newbold</i>) | |
| Assigned to standing committee | 372 |
| H.B. 109 — SALES AND USE TAX – FOOD AND FOOD INGREDIENTS AND TAX RATES (<i>M. Newbold</i>) | |
| Read for the first time and referred to the Rules Committee | 258 |
| H.B. 204 — COMPREHENSIVE HEALTH INSURANCE POOL AMENDMENTS (<i>P. Wallace</i>) | |
| Read for the first time and referred to the Rules Committee | 353 |
| Assigned to standing committee | 372 |
| H.B. 205 — REPEAL OF OBSOLETE DEPENDENT SPECIAL DISTRICTS (<i>Julie Fisher</i>) | |
| Read for the first time and referred to the Rules Committee | 134 |
| Assigned to standing committee | 158 |
| H.B. 207 — INHERENT RISKS OF PARTICIPATING IN RECREATIONAL ACTIVITIES ON PROPERTY OWNED BY LOCAL GOVERNMENT (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 316 |
| Assigned to standing committee | 452 |

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| H.B. 208 — AGGRAVATED MURDER AMENDMENT (<i>S. Wyatt</i>) | |
| Read for the first time and referred to the Rules Committee | 281 |
| Assigned to standing committee | 452 |
| H.B. 209 — PARTIAL LUMP-SUM RETIREMENT PAYMENT OPTION (<i>D. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |
| H.B. 210 — COUNTY ORDINANCE AMENDMENTS (<i>L. Wiley</i>) | |
| Read for the first time and referred to the Rules Committee | 316 |
| Assigned to standing committee | 452 |
| H.B. 212 — DNA DATABASE AMENDMENTS (<i>J. S. Adams</i>) | |
| Read for the first time and referred to the Rules Committee | 414 |
| Assigned to standing committee | 452 |
| H.B. 213 — SERVICES FOR PEOPLE WITH BRAIN INJURIES (<i>R. Menlove</i>) | |
| Read for the first time and referred to the Rules Committee | 214 |
| Assigned to standing committee | 317 |
| Committee report adopted and placed on calendar | 374 |
| H.B. 216 — EXPIRATION OF GROUP HEALTH INSURANCE FOR RETIRED GOVERNORS AND LEGISLATORS (<i>D. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |
| H.B. 217 — HEALTH INSURANCE HIGH RISK POOL ELIGIBILITY AMENDMENTS (<i>D. Litvack</i>) | |
| Read for the first time and referred to the Rules Committee | 370 |
| Assigned to standing committee | 452 |
| 1st Sub. H.B. 219 — CHILD PROTECTION – CLANDESTINE LABORATORY OPERATION (<i>E. Hutchings</i>) | |
| Read for the first time and referred to the Rules Committee | 414 |
| Assigned to standing committee | 452 |
| H.B. 222 — UNBORN CHILD PAIN PREVENTION ACT (<i>P. Ray</i>) | |
| Read for the first time and referred to the Rules Committee | 281 |
| Assigned to standing committee | 317 |
| 1st Sub. H.B. 224 — RETIREMENT SYSTEM PARTICIPATION (<i>D. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 370 |
| H.B. 228 — GROUNDWATER MANAGEMENT PLAN (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 414 |
| H.B. 229 — TRAUMA REGISTRY DATA (<i>S. Allen</i>) | |
| Assigned to standing committee | 452 |
| H.B. 232 — HIGHER EDUCATION TUITION FOR ACTIVE DUTY MILITARY (<i>M. Morley</i>) | |
| Read for the first time and referred to the Rules Committee | 184 |
| Assigned to standing committee | 317 |
| Committee report adopted and placed on calendar | 374 |
| H.B. 233 — INSURANCE LICENSING AMENDMENTS (<i>J. Dunnigan</i>) | |
| Read for the first time and referred to the Rules Committee | 214 |
| Assigned to standing committee | 316 |
| H.B. 234 — SEAT BELT AMENDMENTS (<i>J. Murray</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |
| H.B. 235 — PUBLIC SAFETY VEHICLES – MARKING LIGHTS (<i>J. Murray</i>) | |
| Read for the first time and referred to the Rules Committee | 157 |
| Assigned to standing committee | 185 |
| Read the second time and placed on Consent Calendar | 290 |
| Read the third time | 415 |
| Signed by the President and returned to the House | 415 |
| H.B. 237 — DIRECT-ENTRY MIDWIFE ACT – REPEALERS (<i>J. Biskupski</i>) | |
| Read for the first time and referred to the Rules Committee | 370 |
| H.B. 242 — MOTORBOAT LIABILITY INSURANCE AMENDMENTS (<i>K. Gibson</i>) | |
| Read for the first time and referred to the Rules Committee | 414 |
| H.B. 250 — LOCAL GOVERNMENTS RESTRICTIONS ON LIMITING CERTAIN FEES (<i>G. Hughes</i>) | |
| Read for the first time and referred to the Rules Committee | 353 |
| H.B. 256 — REQUIREMENT OF PROPERTY TAX INCREASE ADVERTISEMENT (<i>G. Hughes</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |
| H.B. 258 — GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT – PUBLIC RECORDS (<i>B. Ferry</i>) | |
| Read for the first time and referred to the Rules Committee | 235 |
| Assigned to standing committee | 259 |
| Committee report adopted and placed on calendar | 289 |
| Read the second time | 366 |
| Read the third time | 421 |
| Substituted | 421 |
| 1st Sub. H.B. 258 — GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT – PUBLIC RECORDS (<i>B. Ferry</i>) | |
| Returned to the House | 421 |
| H.B. 261 — PROPERTY TAX REVISIONS (<i>M. Newbold</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |

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| H.B. 265 — DUE DATE FOR FILING ELECTRONICALLY FILED WITHHOLDING RETURNS (<i>M. Newbold</i>) | |
| Read for the first time and referred to the Rules Committee | 329 |
| Assigned to standing committee | 453 |
| H.B. 308 — INSURANCE POLICY AND CONTRACT LAW AMENDMENTS (<i>T. Kiser</i>) | |
| Read for the first time and referred to the Rules Committee | 370 |
| Assigned to standing committee | 451 |
| H.C.R. 2 — RESOLUTION PROMOTING UTAH'S LEGISLATORS BACK TO SCHOOL PROGRAM (<i>M. Dayton</i>) | |
| Read for the first time and referred to the Rules Committee | 157 |
| H.C.R. 3 — RESOLUTION REGARDING THE HARMFUL EFFECTS OF TOBACCO, ALCOHOL, AND DRUGS ON YOUTH (<i>N. Hansen</i>) | |
| Read for the first time and referred to the Rules Committee | 414 |
| Assigned to standing committee | 452 |
| H.C.R. 4 — RESOLUTION SUPPORTING UTAH HIGHWAY PATROL USE OF WHITE CROSSES AS ROADSIDE MEMORIALS (<i>P. Ray</i>) | |
| Read for the first time and referred to the Rules Committee | 414 |
| H.J.R. 2 — RESOLUTION URGING CONGRESSIONAL ACTION ON THE TAX DEDUCTIBILITY OF MEDICAL EXPENSES BY INDIVIDUALS (<i>E. Hutchings</i>) | |
| Read for the first time and referred to the Rules Committee | 414 |
| Assigned to standing committee | 453 |
| H.J.R. 3 — JOINT RULES RESOLUTION – BASE BUDGET PROCESS (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the Rules Committee | 43 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 363 |
| Circled | 363 |
| Uncircled | 364 |
| Substituted | 364 |
| 1st Sub. H.J.R. 3 — JOINT RULES RESOLUTION – BASE BUDGET PROCESS (<i>R. Bigelow</i>) | |
| Read the third time | 418 |
| Circled | 418 |
| Uncircled | 420 |
| Returned to the House | 420 |
| H.J.R. 9 — JOINT RULES RESOLUTION – RECODIFICATION AND REVISIONS (<i>R. Lockhart</i>) | |
| Read for the first time and referred to the Rules Committee | 113 |
| Placed on calendar | 134 |
| Read the second and third time | 191 |
| Signed by the President and returned to the House | 192 |
| S.B. 1 — STATE AGENCY AND HIGHER EDUCATION BASE BUDGET APPROPRIATIONS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee | 14 |
| Placed on calendar | 33 |
| Read the second time | 48 |
| Read the third time | 69 |
| Transmitted to the House | 70 |
| Signed by the President and transmitted to the Governor | 104 |
| Referred to staff for enrolling | 100 |
| S.B. 3 — MINIMUM SCHOOL PROGRAM BASE BUDGET AMENDMENTS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee | 14 |
| Placed on calendar | 59 |
| Read the second time | 74 |
| Amendments | 74 |
| Read the third time | 100 |
| Circled | 100 |
| Uncircled | 118 |
| Transmitted to the House | 119 |
| Placed on Concurrence Calendar | 258 |
| Refuse to Concur | 293 |
| Returned to the House | 294 |
| Signed by the President and transmitted to the Governor | 328 |
| S.B. 6 — HEALTH AND HUMAN SERVICES SUNSET AND REPORTING AMENDMENTS (<i>A. Christensen</i>) | |
| Read the first time by short title and referred to the Rules Committee | 14 |
| Placed on calendar | 33 |
| Read the second time | 47 |
| Read the third time | 68 |
| Transmitted to the House | 68 |
| Signed by the President and transmitted to the Governor | 214 |
| S.B. 7 — CHILD PROTECTION AMENDMENTS (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee | 14 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 76 |

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| Read the third time | 102 |
| Transmitted to the House | 102 |
| Signed by the President and transmitted to the Governor | 214 |
| S.B. 8 — CARE OF STUDENTS WITH DIABETES IN SCHOOL (<i>P. Arent</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 14 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 104 |
| Read the third time | 118 |
| Transmitted to the House | 118 |
| Signed by the President and transmitted to the Governor | 370 |
| S.B. 9 — OPEN AND PUBLIC MEETINGS ACT REVISIONS (<i>P. Hellewell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 14 |
| Placed on calendar | 33 |
| Read the second time | 46 |
| Read the third time | 66 |
| Transmitted to the House | 67 |
| Signed by the President and transmitted to the Governor | 370 |
| S.B. 10 — PROVISIONAL BALLOT AMENDMENTS (<i>P. Hellewell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 14 |
| Placed on calendar | 33 |
| Read the second time | 46 |
| Read the third time | 67 |
| Transmitted to the House | 67 |
| Signed by the President and transmitted to the Governor | 370 |
| S.B. 11 — ELECTION CODE REVISIONS (<i>P. Hellewell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 14 |
| Placed on calendar | 33 |
| Read the second time | 47 |
| Read the third time | 67 |
| Transmitted to the House | 68 |
| Signed by the President and transmitted to the Governor | 370 |
| S.B. 12 — ELECTRONIC MEETING AMENDMENT (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 14 |
| Placed on calendar | 33 |
| Read the second time | 50 |
| Read the third time | 71 |
| Amendments | 71 |
| Transmitted to the House | 71 |
| Placed on Concurrence Calendar | 371 |
| Signed by the President and transmitted to the Governor | 450 |
| Before the Senate | 416 |
| Circled | 416 |
| Uncircled | 417 |
| Returned to the House | 417 |
| S.B. 13 — COMMERCIAL DRIVER LICENSE AMENDMENTS (<i>S. Killpack</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 14 |
| Assigned to standing committee | 34 |
| Substituted | 62 |
| 1st Sub. S.B. 13 — COMMERCIAL DRIVER LICENSE AMENDMENTS (<i>S. Killpack</i>) | |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 122 |
| Read the third time | 140 |
| Transmitted to the House | 140 |
| Placed on Concurrence Calendar | 451 |
| S.B. 14 — INSURANCE DEPARTMENT – SUNSET AMENDMENTS AND REVISIONS (<i>S. Jenkins</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 14 |
| Placed on calendar | 33 |
| Read the second time | 47 |
| Read the third time | 68 |
| Transmitted to the House | 69 |
| Signed by the President and transmitted to the Governor | 265 |
| S.B. 15 — GRAMA APPEALS PROCESS AND DOCUMENT REQUEST AMENDMENTS (<i>D. Thomas</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 167 |
| Read the third time | 190 |
| Circled | 190 |
| Uncircled | 229 |
| Amendments | 167, 229 |
| Transmitted to the House | 234 |

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| S.B. 16 — CIVIL ANTITRUST AMENDMENTS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 142 |
| Circled | 143 |
| Uncircled | 169 |
| Amendments | 169 |
| Read the third time | 191, 263 |
| Placed on Time Certain Calendar | 191 |
| Amendments | 264 |
| Transmitted to the House | 264 |
| S.B. 17 — HIGHWAY TRANSFER PROCESS AMENDMENTS (<i>C. Walker</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Placed on calendar | 33 |
| Read the second time | 48 |
| Read the third time | 69 |
| Transmitted to the House | 69 |
| S.B. 18 — DRIVING UNDER THE INFLUENCE AMENDMENTS (<i>C. Walker</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Assigned to standing committee | 34 |
| Amendments | 62 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 142 |
| Read the third time | 163 |
| Transmitted to the House | 163 |
| Signed by the President and transmitted to the Governor | 450 |
| S.B. 19 — AMENDMENTS TO INDOOR CLEAN AIR ACT (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 103 |
| Read the third time | 117 |
| Transmitted to the House | 117 |
| S.B. 20 — REPEAL OF UTAH DIGITAL SIGNATURE ACT (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Placed on calendar | 33 |
| Read the second time | 50 |
| Read the third time | 71 |
| Transmitted to the House | 72 |
| Signed by the President and transmitted to the Governor | 214 |
| S.B. 21 — EMPLOYMENT SECURITY AMENDMENTS (<i>J. Hickman</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 75 |
| Read the third time | 101 |
| Transmitted to the House | 101 |
| Signed by the President and transmitted to the Governor | 370 |
| S.B. 22 — DEPARTMENT OF COMMUNITY AND CULTURE AMENDMENTS (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 374 |
| S.B. 23 — OFFICE OF MUSEUM SERVICES (<i>P. Arent</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Placed on calendar | 33 |
| Read the second time | 49 |
| Read the third time | 70 |
| Transmitted to the House | 70 |
| Signed by the President and transmitted to the Governor | 370 |
| S.B. 24 — WEAPONS AMENDMENTS (<i>M. Madsen</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Assigned to standing committee | 34 |
| S.B. 25 — COORDINATION WITH TRIBAL LEADERS AMENDMENTS (<i>B. Evans</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Placed on calendar | 33 |
| Read the second time | 49 |
| Circled | 49 |
| Uncircled | 73 |
| Read the third time | 100 |
| Transmitted to the House | 100 |
| Signed by the President and transmitted to the Governor | 370 |

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| S.B. 26 — ADMINISTRATIVE RULES REAUTHORIZATION (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 168 |
| Read the third time | 190 |
| Circled | 190 |
| Uncircled | 191 |
| Transmitted to the House | 191 |
| Signed by the President and transmitted to the Governor | 370 |
| S.B. 27 — LAKE POWELL PIPELINE DEVELOPMENT ACT (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Placed on calendar | 33 |
| Read the second time | 49 |
| Read the third time | 70 |
| Transmitted to the House | 71 |
| Placed on Concurrence Calendar | 371 |
| Concurrence | 416 |
| Signed by the President and transmitted to the Governor | 450 |
| Returned to the House | 417 |
| S.B. 28 — SALES AND USE TAX — EXEMPTION FOR ISOLATED OR OCCASIONAL SALES (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 139 |
| Read the second time | 296 |
| Read the third time | 321 |
| Transmitted to the House | 321 |
| S.B. 29 — SALES AND USE TAX EXEMPTION — TELECOMMUNICATIONS (<i>C. Bramble</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 15 |
| Placed on calendar | 33 |
| Read the second time | 51 |
| Read the third time | 72 |
| Circled | 72 |
| Uncircled | 102 |
| Transmitted to the House | 103 |
| S.B. 30 — SALES AND USE TAX EXEMPTION FOR SEMICONDUCTOR FABRICATING, PROCESSING, RESEARCH, OR DEVELOPMENT MATERIALS (<i>C. Bramble</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Placed on calendar | 33 |
| Read the second time | 51 |
| Read the third time | 72 |
| Transmitted to the House | 72 |
| Signed by the President and transmitted to the Governor | 370 |
| S.B. 31 — SALES AND USE TAX — MANUFACTURING EXEMPTIONS AMENDMENTS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 192 |
| Read the third time | 235 |
| Transmitted to the House | 236 |
| S.B. 32 — MULTI-CHANNEL VIDEO OR AUDIO SERVICE TAX — COUNTY OR MUNICIPALITY FRANCHISE FEE TAX CREDIT (<i>B. Goodfellow</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 193 |
| Read the third time | 236 |
| Transmitted to the House | 237 |
| S.B. 33 — SALES AND USE TAX EXEMPTIONS FOR CERTAIN BUSINESS INPUTS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 194 |
| Read the third time | 237 |
| S.B. 34 — GROSS RECEIPTS TAX AMENDMENTS, REPEAL AND PUBLIC UTILITY TARIFFS (<i>M. Dmitrich</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 194 |
| Circled | 194 |
| Uncircled | 197 |
| Amendments | 197 |

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| Read the third time | 240 |
| Transmitted to the House | 240 |
| S.B. 35 — LOCAL OPTION SALES AND USE TAX DISTRIBUTION AMENDMENTS (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 35 |
| Substituted | 97 |
| 1st Sub. S.B. 35 — LOCAL OPTION SALES AND USE TAX DISTRIBUTION AMENDMENTS (<i>G. Bell</i>) | |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 194 |
| Read the third time | 237 |
| Transmitted to the House | 237 |
| S.B. 36 — SCHOOL DISTRICTS – LIMITED AMENDMENTS TO TRUTH IN TAXATION (<i>M. Dmitrich</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 195 |
| Circled | 195 |
| Uncircled | 262 |
| Read the third time | 290 |
| Transmitted to the House | 291 |
| S.B. 37 — INCOME TAX – TAXATION OF INDIVIDUALS, ESTATES, AND TRUSTS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 139 |
| Read the second time | 296 |
| Read the third time | 322 |
| Transmitted to the House | 323 |
| S.B. 38 — INDIVIDUAL INCOME TAXATION OF CERTAIN TRUST DISTRIBUTIONS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 139 |
| Read the second time | 297 |
| Read the third time | 323 |
| Transmitted to the House | 323 |
| S.B. 39 — GENERAL FUND SURPLUS APPROPRIATION FOR WATER DEVELOPMENT PROJECTS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 453 |
| S.B. 40 — MINE SAFETY AND CERTIFICATE AMENDMENTS (<i>M. Dmitrich</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 76 |
| Read the third time | 101 |
| Transmitted to the House | 102 |
| Signed by the President and transmitted to the Governor | 214 |
| S.B. 41 — RESTRICTIONS ON USE OF PHYSICIAN DISCLOSURES (<i>D. Thomas</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Substituted | 36 |
| 1st Sub. S.B. 41 — RESTRICTIONS ON USE OF PHYSICIAN DISCLOSURES (<i>D. Thomas</i>) | |
| Assigned to standing committee | 36 |
| Amendments | 116 |
| Committee report adopted and placed on calendar | 116 |
| Read the second time | 197 |
| Read the third time | 240 |
| Circled | 240 |
| Uncircled | 292 |
| Transmitted to the House | 293 |
| S.B. 42 — AMENDMENTS PROHIBITING HEALTH INSURANCE DISCRIMINATION (<i>S. McCoy</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 16 |
| Assigned to standing committee | 134 |
| Reassigned to standing committee | 259 |
| S.B. 43 — MINIMUM WAGE AMENDMENTS (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 115 |
| S.B. 44 — HOME INSPECTION STANDARDS (<i>S. McCoy</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 60 |
| S.B. 45 — OIL AND GAS CONSERVATION ACCOUNT AMENDMENTS (<i>M. Dmitrich</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 35 |

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| Committee report adopted and placed on calendar | 116 |
| Read the second time | 196 |
| Circled | 196 |
| Uncircled | 241 |
| Read the third time | 262 |
| Transmitted to the House | 262 |
| S.B. 46 — UTAH COAL REGULATOR PROGRAM AMENDMENTS (<i>M. Dmitrich</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 162 |
| Read the second time | 326 |
| Read the third time | 358 |
| Transmitted to the House | 359 |
| S.B. 47 — RESTORATION OF VOTING RIGHTS AMENDMENTS (<i>B. Goodfellow</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 169 |
| Read the third time | 190 |
| Transmitted to the House | 191 |
| 1st Sub. S.B. 47 — RESTORATION OF VOTING RIGHTS AMENDMENTS (<i>B. Goodfellow</i>) | |
| Placed on Concurrence Calendar | 451 |
| S.B. 48 — SCHOOL NURSES LEGISLATIVE TASK FORCE (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 119 |
| Read the third time | 140 |
| Circled | 140 |
| Uncircled | 234 |
| Substituted | 234 |
| 2nd Sub. S.B. 48 — SCHOOL NURSES LEGISLATIVE STUDY (<i>E. Mayne</i>) | |
| Transmitted to the House | 235 |
| S.B. 49 — SCHOOL COMMUNITY COUNCIL AMENDMENTS (<i>P. Arent</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 135 |
| Amendments | 185 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 333 |
| Read the third time | 361 |
| Circled | 361 |
| S.B. 50 — JAIL FUNDING AMENDMENTS (<i>D. Thomas</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 34 |
| Substituted | 116 |
| 1st Sub. S.B. 50 — JAIL FUNDING AMENDMENTS (<i>D. Thomas</i>) | |
| Committee report adopted and placed on calendar | 116 |
| Read the second time | 263 |
| Read the third time | 291 |
| Transmitted to the House | 291 |
| S.B. 51 — DRIVING WITH A CONTROLLED SUBSTANCE IN THE BODY – AMENDMENTS (<i>C. Walker</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 61 |
| Committee report adopted and placed on calendar | 116 |
| Read the second time | 196 |
| Read the third time | 239 |
| Transmitted to the House | 240 |
| S.B. 52 — ANTIPHISHING PROVISIONS (<i>P. Arent</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 317 |
| Committee report adopted and placed on calendar | 454 |
| S.B. 53 — ADULT PROTECTIVE SERVICES AMENDMENTS (<i>A. Christensen</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 145 |
| Read the third time | 166 |
| Transmitted to the House | 166 |
| Signed by the President and transmitted to the Governor | 412 |
| S.B. 54 — REVENUE FLOW FROM SPEEDING VIOLATIONS (<i>J. Hickman</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |

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| Assigned to standing committee | 61 |
| Amendments | 227 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 381 |
| Uncircled | 385 |
| Circled | 381, 386 |
| Amendments | 385 |
| S.B. 55 — ELECTION REFORM (L. A. Mansell) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 60 |
| Substituted | 136 |
| 1st Sub. S.B. 55 — ELECTION REFORM (L. A. Mansell) | |
| Committee report adopted and placed on calendar | 139 |
| Read the second time | 264 |
| Substituted | 264 |
| 2nd Sub. S.B. 55 — ELECTION REFORM (L. A. Mansell) | |
| Amendments | 292 |
| Amendments | 265 |
| Read the third time | 291 |
| Transmitted to the House | 292 |
| S.B. 56 — SECONDARY SCHOOL AMENDMENTS (D. C. Butters) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 34 |
| Amendments | 96 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 144 |
| Read the third time | 165 |
| Amendments | 165 |
| Transmitted to the House | 166 |
| S.B. 57 — TELEHEALTH FOR RURAL UTAH (B. Evans) | |
| Read the first time by short title and referred to the Rules Committee. | 17 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 103 |
| Substituted | 103 |
| 1st Sub. S.B. 57 — TELEHEALTH FOR RURAL UTAH (B. Evans) | |
| Read the third time | 117 |
| Transmitted to the House | 118 |
| S.B. 58 — ALCOHOLIC BEVERAGE AMENDMENTS – ELIMINATING ALCOHOL SALES TO YOUTH (P. Knudson) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 60 |
| Amendments | 159 |
| Committee report adopted and placed on calendar | 162 |
| Read the second time | 323 |
| Read the third time | 356 |
| Circled | 356 |
| Uncircled | 357 |
| Transmitted to the House | 357 |
| S.B. 59 — PURCHASING FROM PEOPLE WITH DISABILITIES AMENDMENTS (S. Killpack) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 139 |
| Read the second time | 293 |
| Read the third time | 320 |
| Circled | 320 |
| Uncircled | 329 |
| Amendments | 329 |
| Transmitted to the House | 330 |
| S.B. 60 — WESTERN STATES PRESIDENTIAL PRIMARY (P. Knudson) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 451 |
| S.B. 61 — UNIFORM MEDIATION ACT (L. Hillyard) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 368 |
| Amendments | 368 |
| Read the third time | 423 |
| Circled | 423 |
| S.B. 62 — JUDICIAL CONDUCT COMMISSION AMENDMENTS (M. Waddoups) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |

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| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 162 |
| Read the second time | 331 |
| Amendments | 331 |
| Read the third time | 360 |
| Transmitted to the House | 361 |
| S.B. 63 — ISSUANCE AND DISPLAY OF LICENSE PLATES (<i>D. Eastman</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 34 |
| S.B. 64 — LEGISLATIVE COMPENSATION COMMISSION AMENDMENTS (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 43 |
| Assigned to standing committee | 259 |
| S.B. 65 — WILDLAND FIRE SUPPRESSION AMENDMENTS (<i>D. Thomas</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 64 |
| Assigned to standing committee | 135 |
| Committee report adopted and placed on calendar | 289 |
| Read the second time | 461 |
| Amendments | 461 |
| S.B. 66 — PRICE CONTROLS DURING EMERGENCIES AMENDMENTS (<i>P. Arent</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 64 |
| Assigned to standing committee | 259 |
| Read the second time and placed on Consent Calendar | 290 |
| Read the third time | 414 |
| Transmitted to the House | 415 |
| S.B. 67 — CONSERVATION EASEMENT RESTRICTED ACCOUNTS (<i>B. Evans</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 64 |
| Assigned to standing committee | 114 |
| Amendments | 161 |
| Committee report adopted and placed on calendar | 162 |
| Read the second time | 326 |
| Amendments | 326 |
| Read the third time | 359 |
| Amendments | 359 |
| Transmitted to the House | 359 |
| S.B. 68 — PLUMBING LICENSE QUALIFICATIONS AMENDMENTS (<i>P. Hellewell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 64 |
| Assigned to standing committee | 134 |
| Amendments | 317 |
| S.B. 69 — PROTECTION OF INFORMATION IN CONSUMER CREDIT DATABASES (<i>C. Walker</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 64 |
| Assigned to standing committee | 134 |
| Substituted | 185 |
| 1st Sub. S.B. 69 — PROTECTION OF INFORMATION IN CONSUMER CREDIT DATABASES (<i>C. Walker</i>) | |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 332 |
| Circled | 333 |
| S.B. 70 — PROCESS FOR APPROVAL OF WASTE DISPOSAL AMENDMENTS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 64 |
| Assigned to standing committee | 114 |
| Amendments | 161 |
| Committee report adopted and placed on calendar | 162 |
| Read the second time | 327 |
| Circled | 328 |
| Uncircled | 330 |
| Amendments | 330 |
| Read the third time | 360 |
| Amendments | 360 |
| Transmitted to the House | 360 |
| S.B. 71 — CONSUMER CREDIT PROTECTION (<i>C. Walker</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 139 |
| Assigned to standing committee | 158 |
| Committee report adopted and placed on calendar | 260 |
| Read the second time | 383 |
| Circled | 383 |
| S.B. 72 — HOME SCHOOL AND DUAL ENROLLMENT AMENDMENTS (<i>M. Madsen</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 139 |
| Assigned to standing committee | 158 |
| Amendments | 186 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 334 |
| Circled | 334 |

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| S.B. 73 — PERSONAL USE OF CAMPAIGN FUNDS (<i>K. Hale</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 139 |
| S.B. 74 — PRIVATIZATION OF GOVERNMENT FUNCTIONS TASK FORCE (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 162 |
| Assigned to standing committee | 184 |
| Committee report adopted and placed on calendar | 289 |
| Read the second time | 388 |
| Read the third time | 460 |
| Amendments | 460 |
| Transmitted to the House | 461 |
| S.B. 75 — U STAR INITIATIVE (<i>L. A. Mansell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 139 |
| Assigned to standing committee | 159 |
| Substituted | 283 |
| 1st Sub. S.B. 75 — U STAR INITIATIVE (<i>L. A. Mansell</i>) | |
| Committee report adopted and placed on calendar | 289 |
| Amendments | 382 |
| Read the third time | 458 |
| Circled | 458 |
| S.B. 76 — LENDERS REGISTRATION ACTS AMENDMENTS (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 189 |
| Assigned to standing committee | 258 |
| S.B. 77 — CLASSIFICATION AND INSPECTION OF RECORDS UNDER GRAMA (<i>M. Madsen</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 228 |
| Assigned to standing committee | 259 |
| S.B. 78 — ALTERNATIVE SCHOOL BUILDING PLANS (<i>D. C. Butters</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 260 |
| Assigned to standing committee | 316 |
| S.B. 79 — UNIFORM DEBT-MANAGEMENT SERVICES ACT (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 260 |
| Assigned to standing committee | 371 |
| S.B. 80 — PUBLIC-PRIVATE PARTNERSHIPS FOR TOLLWAY FACILITIES (<i>S. Killpack</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 290 |
| Assigned to standing committee | 317 |
| Committee report adopted and placed on calendar | 454 |
| S.B. 84 — NONPROFIT ENTITY AMENDMENTS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 414 |
| S.B. 85 — STATE ARTS COLLECTION INVENTORY PROGRAM (<i>B. Evans</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 414 |
| S.B. 85 — STATE-OWNED ART COLLECTIONS INVENTORY PROGRAM (<i>B. Evans</i>) | |
| Assigned to standing committee | 451 |
| S.B. 86 — AMENDMENTS TO CHILD CARE (<i>P. Hellewell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 356 |
| Assigned to standing committee | 372 |
| S.B. 88 — DISCLOSURE OF DRIVER LICENSE RECORDS (<i>M. Madsen</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 260 |
| Assigned to standing committee | 317 |
| S.B. 89 — SALES AND USE TAX – ATTACHMENT OF TANGIBLE PERSONAL PROPERTY TO REAL PROPERTY (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 260 |
| Assigned to standing committee | 372 |
| S.B. 90 — HOMEOWNERS ASSOCIATION PROVISIONS (<i>J. Hickman</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 261 |
| S.B. 91 — REGULATION OF RESTRAINT, SECLUSION, AND EMERGENCY MEDICATION (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 228 |
| Assigned to standing committee | 372 |
| S.B. 92 — LICENSURE OF CRANE OPERATORS (<i>G. Davis</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 60 |
| S.B. 93 — BOILER AND ELEVATOR SAFETY PROVISIONS (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 114 |
| Read the second time and placed on Consent Calendar | 162 |
| Read the third time | 261 |
| Transmitted to the House | 262 |
| S.B. 94 — AMENDMENTS TO UTAH COMPREHENSIVE HEALTH INSURANCE POOL (<i>G. Davis</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |

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| Assigned to standing committee | 184 |
| Committee report adopted and placed on calendar | 260 |
| Read the second time | 387 |
| Read the third time | 459 |
| Transmitted to the House | 460 |
| S.B. 95 — PSYCHOLOGIST LICENSING ACT AMENDMENTS (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 145 |
| Read the third time | 166 |
| Transmitted to the House | 167 |
| Signed by the President and transmitted to the Governor | 450 |
| S.B. 96 — PUBLIC EDUCATION – INSTRUCTION AND POLICY RELATING TO THE ORIGINS OF LIFE (<i>D. C. Butters</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 119 |
| Amendments | 119 |
| Read the third time | 140 |
| Circled | 140 |
| Uncircled | 141 |
| Amendments | 141 |
| Transmitted to the House | 142 |
| S.B. 97 — STUDENT CLUB AMENDMENTS (<i>D. C. Butters</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 356 |
| Assigned to standing committee | 371 |
| S.B. 98 — SAFETY BELT ENFORCEMENT AMENDMENTS (<i>K. Hale</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 135 |
| Committee report adopted and placed on calendar | 289 |
| S.B. 99 — COUNTY RECORDER AMENDMENTS (<i>D. Thomas</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 60 |
| Amendments | 136 |
| Committee report adopted and placed on calendar | 139 |
| Read the second time | 295 |
| Read the third time | 321 |
| Circled | 321 |
| Uncircled | 322 |
| Transmitted to the House | 322 |
| S.B. 100 — COUNTY OFFICER AMENDMENTS (<i>D. Thomas</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 18 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 139 |
| Read the second time | 294 |
| Amendments | 294 |
| Read the third time | 320 |
| Circled | 320 |
| Uncircled | 321 |
| Transmitted to the House | 322 |
| S.B. 101 — COUNTY ASSISTANCE TO NONPROFIT ENTITIES (<i>D. Thomas</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 158 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 377 |
| Read the third time | 424 |
| Transmitted to the House | 424 |
| S.B. 102 — GIFTS TO PUBLIC OFFICIALS (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 259 |
| S.B. 103 — PROHIBITION OF CONTINGENT FEES FOR EXPERT WITNESSES (<i>D. Thomas</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 114 |
| Amendments | 188 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 241 |
| Circled | 241 |
| Uncircled | 263 |
| Substituted | 263 |
| 1st Sub. S.B. 103 — PROHIBITION OF CONTINGENT FEES FOR EXPERT WITNESSES (<i>D. Thomas</i>) | |
| Uncircled | 377 |

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| Circled | 263 |
| Read the third time | 424 |
| Transmitted to the House | 424 |
| S.B. 104 — PRESCRIBING PRACTICES FOR SCHEDULE II DRUGS (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 135 |
| S.B. 105 — COUNTY OFFICER REVISIONS (<i>C. Walker</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 259 |
| Returned to the Rules Committee | 356 |
| S.B. 106 — UNIFORM INTERSTATE ENFORCEMENT OF DOMESTIC VIOLENCE PROTECTION ORDERS ACT (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 185 |
| Committee report adopted and placed on calendar | 289 |
| S.B. 107 — TITLE TO MANUFACTURED HOUSING OR MOBILE HOMES (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 60 |
| S.B. 108 — ETHICS IN DENTAL ADVERTISING (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 143 |
| Read the third time | 163 |
| Amendments | 163 |
| Transmitted to the House | 164 |
| Placed on Concurrence Calendar | 414 |
| Concurrence | 456 |
| Returned to the House | 456 |
| S.B. 109 — UNIFORM COMMERCIAL CODE – WAREHOUSE RECEIPTS, BILLS OF LADING, AND OTHER DOCUMENTS OF TITLE (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 162 |
| Read the second time | 324 |
| Read the third time | 357 |
| Transmitted to the House | 358 |
| S.B. 110 — PROTECTION OF CERTAIN VOTER INFORMATION (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 139 |
| Read the second time | 295 |
| Read the third time | 320 |
| Enacting Clause Stricken | 320 |
| S.B. 111 — WATER CONSERVANCY DISTRICT AMENDMENTS (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 116 |
| Read the second time | 196 |
| Read the third time | 239 |
| Transmitted to the House | 239 |
| Signed by the President and transmitted to the Governor | 450 |
| S.B. 112 — CENTERS OF EXCELLENCE AMENDMENTS (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 35 |
| Amendments | 98 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 195 |
| Read the third time | 238 |
| Transmitted to the House | 238 |
| S.B. 113 — GOVERNMENTAL IMMUNITY LIMITS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |
| Assigned to standing committee | 60 |
| Amendments | 282 |
| Committee report adopted and placed on calendar | 289 |
| Read the second time | 388 |
| Substituted | 388 |
| 1st Sub. S.B. 113 — GOVERNMENTAL IMMUNITY LIMITS (<i>H. Stephenson</i>) | |
| Circled | 388 |
| S.B. 114 — PRODUCER AND AFFILIATE DISCLOSURE AMENDMENTS (<i>B. Evans</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 19 |

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| Assigned to standing committee | 134 |
| Committee report adopted and placed on calendar | 319 |
| Substituted | 319 |
| S.B. 115 — CONTINUING EDUCATION IN INSURANCE (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 143 |
| Read the third time | 164 |
| Transmitted to the House | 164 |
| S.B. 116 — DEPARTMENT OF FINANCIAL INSTITUTION'S FEES (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 158 |
| Committee report adopted and placed on calendar | 319 |
| S.B. 117 — EMINENT DOMAIN AMENDMENTS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 135 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 378 |
| Read the third time | 425 |
| Transmitted to the House | 425 |
| S.B. 118 — DRIVING BY MINORS AMENDMENTS (<i>K. Hale</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 34 |
| Committee report adopted and placed on calendar | 64 |
| Read the second time | 142 |
| Circled | 142 |
| Uncircled | 324 |
| Amendments | 325 |
| Read the third time | 358 |
| Circled | 358 |
| S.B. 119 — REPEAL OF OFF-HIGHWAY VEHICLE REGISTRATION NUMBER (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 115 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 381 |
| Read the third time | 457 |
| Transmitted to the House | 458 |
| S.B. 120 — GOVERNOR'S RURAL PARTNERSHIP BOARD AMENDMENTS (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 195 |
| Read the third time | 238 |
| Transmitted to the House | 239 |
| S.B. 121 — SMALL COLLEGE ENHANCEMENTS (<i>J. Hickman</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 317 |
| S.B. 122 — REPEAL OF LIBEL PROVISIONS (<i>S. McCoy</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 114 |
| Substituted | 287 |
| 1st Sub. S.B. 122 — REPEAL OF LIBEL PROVISIONS (<i>S. McCoy</i>) | |
| Amendments | 287 |
| Committee report adopted and placed on calendar | 289 |
| S.B. 123 — UTAH CONSUMER CREDIT CODE AMENDMENTS (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 260 |
| Read the second time | 383 |
| Amendments | 383 |
| Read the third time | 458 |
| Transmitted to the House | 458 |
| S.B. 124 — ALCOHOL BEVERAGE CONTROL AMENDMENTS (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 134 |
| S.B. 125 — MALIK'S LAW — HOMICIDE AMENDMENT (<i>F. Fife</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 60 |
| S.B. 126 — TRANSPORTATION OF CHILDREN IN KINDERGARTEN THROUGH SIXTH GRADE (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 34 |

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| S.B. 127 — VACATING OR CHANGING A SUBDIVISION PLAT (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 334 |
| Circled | 334 |
| Uncircled | 462 |
| Substituted | 462 |
| 1st Sub. S.B. 127 — VACATING OR CHANGING A SUBDIVISION PLAT (<i>P. Knudson</i>) | |
| Circled | 462 |
| S.B. 128 — REVOLVING CREDIT LINE TRUST DEED (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 135 |
| Substituted | 373 |
| 1st Sub. S.B. 128 — REVOLVING CREDIT LINE TRUST DEED (<i>T. Hatch</i>) | |
| Committee report adopted and placed on calendar | 374 |
| S.B. 129 — MOTOR VEHICLE REGISTRATION AMENDMENTS (<i>S. Killpack</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 20 |
| Assigned to standing committee | 136 |
| Substituted | 453 |
| 1st Sub. S.B. 129 — MOTOR VEHICLE REGISTRATION AMENDMENTS (<i>S. Killpack</i>) | |
| Committee report adopted and placed on calendar | 454 |
| S.B. 130 — JOINT TENANCY AMENDMENTS (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 99 |
| Read the second time | 144 |
| Read the third time | 164 |
| Transmitted to the House | 165 |
| Signed by the President and transmitted to the Governor | 450 |
| S.B. 131 — AUTHORIZATION OF OPINION QUESTIONS TO VOTERS (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 158 |
| S.B. 132 — SURPLUS PROPERTY AMENDMENTS (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 334 |
| Read the third time | 361 |
| Transmitted to the House | 362 |
| S.B. 133 — LIABILITY PROTECTIONS FOR CHARITY CARE (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 114 |
| S.B. 134 — LIEN DURATION OF A FOREIGN JUDGMENT (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 135 |
| Committee report adopted and placed on calendar | 289 |
| S.B. 135 — INHERENT RISK OF SKIING AMENDMENTS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 454 |
| S.B. 136 — TAX ON INSURANCE PREMIUMS (<i>C. Bramble</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Placed on calendar | 33 |
| Read the second time | 45 |
| Read the third time | 66 |
| Transmitted to the House | 66 |
| Signed by the President and transmitted to the Governor | 370 |
| S.B. 137 — BUSINESS ORGANIZATION AND DIVISION OF CORPORATIONS AND COMMERCIAL CODE AMENDMENTS (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 60 |
| Committee report adopted and placed on calendar | 162 |
| Read the second time | 324 |
| Read the third time | 358 |
| Transmitted to the House | 358 |
| S.B. 138 — TRAFFIC TICKETS AND CONVICTIONS (<i>D. C. Butters</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 61 |

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| S.B. 139 — REPORTABLE TRANSACTIONS ACT (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 158 |
| Amendments | 224 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 381 |
| Read the third time | 457 |
| Transmitted to the House | 457 |
| S.B. 140 — UNLAWFUL OUTDOOR ADVERTISING AMENDMENTS (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 333 |
| Read the third time | 361 |
| Transmitted to the House | 361 |
| S.B. 141 — RESPONSE TO HIPAA CHANGES (<i>P. Knudson</i>) | |
| Amendments | 215 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 379 |
| Read the third time | 426 |
| Transmitted to the House | 426 |
| S.B. 141 — RESPONSE TO HIPAA CHANGES (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21, 44 |
| Assigned to standing committee | 135 |
| S.B. 142 — INFORMATION AVAILABLE TO SENATE JUDICIAL CONFIRMATION COMMITTEE (<i>D. C. Butters</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 44 |
| Assigned to standing committee | 114 |
| S.B. 143 — REVISOR'S STATUTE (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 44 |
| Placed on calendar | 59 |
| Read the second time | 75 |
| Read the third time | 100 |
| Transmitted to the House | 101 |
| Signed by the President and transmitted to the Governor | 214 |
| S.B. 144 — CHILD CARE EXEMPTIONS AMENDMENTS (<i>P. Hellewell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 44 |
| S.B. 145 — REGULATION OF DIRECT PATHOLOGY BILLING (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 44 |
| Assigned to standing committee | 158 |
| Substituted | 373 |
| 1st Sub. S.B. 145 — REGULATION OF DIRECT PATHOLOGY BILLING (<i>G. Bell</i>) | |
| Committee report adopted and placed on calendar | 374 |
| S.B. 146 — PHYSICIAN ASSISTANTS AND PUBLIC HEALTH AMENDMENTS (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 44 |
| Assigned to standing committee | 135 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 380 |
| Read the third time | 456 |
| Transmitted to the House | 457 |
| S.B. 147 — DIVISION OF CONSUMER PROTECTION AMENDMENTS (<i>D. Eastman</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 44 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 260 |
| Read the second time | 387 |
| Read the third time | 459 |
| Transmitted to the House | 459 |
| S.B. 148 — PUNITIVE DAMAGES – DISCOVERY OF WEALTH (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 64 |
| Assigned to standing committee | 135 |
| Amendments | 288 |
| Committee report adopted and placed on calendar | 289 |
| S.B. 149 — PROVIDING FOR INDIGENT DEFENSE (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 44 |
| Assigned to standing committee | 114 |
| Committee report adopted and placed on calendar | 189 |
| Read the second time | 375 |
| Amendments | 375 |
| Read the third time | 423 |
| Transmitted to the House | 423 |
| S.B. 150 — EXPUNGEMENT AMENDMENTS (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 64 |

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| Assigned to standing committee | 135 |
| Substituted | 288 |
| 1st Sub. S.B. 150 — RESTITUTION AMENDMENTS (<i>G. Bell</i>) | |
| Amendments | 288 |
| Committee report adopted and placed on calendar | 289 |
| S.B. 151 — PROPERTY TAX – NOTICE AND HEARING AMENDMENTS (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 65 |
| Assigned to standing committee | 185 |
| S.B. 152 — MEDICAID TASK FORCE (<i>S. Killpack</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 65 |
| Assigned to standing committee | 158 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 380 |
| Read the third time | 457 |
| Circled | 457 |
| S.B. 153 — UNIFORM ENVIRONMENTAL COVENANTS ACT (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 65 |
| Assigned to standing committee | 135 |
| Amendments | 284 |
| Committee report adopted and placed on calendar | 289 |
| S.B. 154 — SALES AND USE TAX EXEMPTION FOR CERTAIN ADMISSIONS TO OR RIGHTS TO USE THE PREMISES OF A PRIVATE CLUB (<i>M. Dmitrich</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 65 |
| Assigned to standing committee | 158 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 381 |
| Circled | 381 |
| S.B. 155 — AMENDMENTS TO COUNTY AND MUNICIPAL LAND USE PROVISIONS (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 99 |
| Assigned to standing committee | 158 |
| Substituted | 283 |
| 1st Sub. S.B. 155 — AMENDMENTS TO COUNTY AND MUNICIPAL LAND USE PROVISIONS (<i>G. Bell</i>) | |
| Committee report adopted and placed on calendar | 289 |
| Read the second time | 388 |
| Read the third time | 461 |
| Circled | 461 |
| S.B. 156 — LEGISLATIVE DIRECTION RELATING TO UNITED STATES SENATORS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 99 |
| Assigned to standing committee | 135 |
| Substituted | 353 |
| 1st Sub. S.B. 156 — LEGISLATIVE DIRECTION RELATING TO UNITED STATES SENATORS (<i>H. Stephenson</i>) | |
| Committee report adopted and placed on calendar | 355 |
| S.B. 157 — IMPACT OF ADMINISTRATIVE RULES ON SMALL BUSINESSES (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 99 |
| Assigned to standing committee | 135 |
| Committee report adopted and placed on calendar | 374 |
| S.B. 158 — ADMINISTRATIVE RULEMAKING AUTHORITY AMENDMENTS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 116 |
| Assigned to standing committee | 135 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 378 |
| Read the third time | 425 |
| Transmitted to the House | 425 |
| S.B. 159 — DISTRICT COURT JUDGE (<i>M. Madsen</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 116 |
| Assigned to standing committee | 135 |
| Committee report adopted and placed on calendar | 289 |
| S.B. 160 — PHYSICIAN LICENSING AMENDMENTS (<i>B. Evans</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 116 |
| Assigned to standing committee | 372 |
| S.B. 161 — MECHANICS' LIEN AND PAYMENT AMENDMENTS (<i>S. Jenkins</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 116 |
| Assigned to standing committee | 158 |
| S.B. 162 — DEPARTMENT OF FINANCIAL INSTITUTIONS ENFORCEMENT OF APPLICABLE LAW (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 190 |
| Assigned to standing committee | 258 |
| Committee report adopted and placed on calendar | 319 |
| S.B. 163 — STATEMENT UNDER PENALTY OF PERJURY (<i>S. McCoy</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 139 |

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| Assigned to standing committee | 158 |
| Amendments | 289 |
| Committee report adopted and placed on calendar | 289 |
| S.B. 164 — REPEAL OF ORDINATION BY INTERNET (<i>G. Davis</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 139 |
| Assigned to standing committee | 185 |
| Read the second time and placed on Consent Calendar | 290 |
| Read the third time | 415 |
| Transmitted to the House | 416 |
| S.B. 165 — CORPORATIONS – PROFESSIONAL SERVICES AMENDMENT (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 139 |
| Assigned to standing committee | 184 |
| Substituted | 319 |
| 1st Sub. S.B. 165 — CORPORATIONS – PROFESSIONAL SERVICES AMENDMENT (<i>L. Hillyard</i>) | |
| Read the second time and placed on Consent Calendar | 320 |
| Read the third time | 455 |
| Transmitted to the House | 455 |
| S.B. 166 — MORATORIUM ON ISSUING SALES TAX REVENUE BONDS BY LOCAL GOVERNMENTS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 139 |
| Assigned to standing committee | 158 |
| S.B. 167 — JUVENILE OFFENSES – DIVERSION AMENDMENT (<i>P. Arent</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 139 |
| Assigned to standing committee | 452 |
| S.B. 168 — COMMUNITY ASSOCIATION ACT AMENDMENTS (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 162 |
| Assigned to standing committee | 184 |
| S.B. 169 — SALES AND USE TAX – DENTAL PROSTHESES (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 162 |
| Assigned to standing committee | 185 |
| Committee report adopted and placed on calendar | 319 |
| S.B. 170 — LOCAL GOVERNMENT LAND USE AND IMPACT FEE REVISIONS (<i>L. A. Mansell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 162 |
| Assigned to standing committee | 184 |
| Reassigned to standing committee | 259 |
| S.B. 171 — JUDICIARY AMENDMENTS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 163 |
| Assigned to standing committee | 185 |
| Committee report adopted and placed on calendar | 289 |
| S.B. 172 — VITAL STATISTICS ACT AMENDMENTS (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 163 |
| Assigned to standing committee | 184 |
| Read the second time and placed on Consent Calendar | 320 |
| Read the third time | 455 |
| Transmitted to the House | 455 |
| S.B. 173 — LICENSURE OF PROGRAMS AND FACILITIES – CRIMINAL BACKGROUND CHECK AMENDMENTS (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 190 |
| Assigned to standing committee | 259 |
| Committee report adopted and placed on calendar | 454 |
| S.B. 174 — IN-STATE TUITION FOR MEMBERS OF UTAH NATIONAL GUARD (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 190 |
| Assigned to standing committee | 371 |
| S.B. 175 — CORRECTIONAL FACILITY BIDDING PROCESS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 228 |
| Assigned to standing committee | 259 |
| S.B. 176 — CONTACT LENS CONSUMER PROTECTION ACT (<i>C. Bramble</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 228 |
| Assigned to standing committee | 316 |
| S.B. 177 — WATER RIGHT APPLICATION AMENDMENT (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 228 |
| Assigned to standing committee | 259 |
| Committee report adopted and placed on calendar | 454 |
| S.B. 178 — STATE EXECUTIVE COMPENSATION – DEPARTMENT OF HEALTH (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 228 |
| Assigned to standing committee | 452 |
| S.B. 179 — AMENDMENTS TO SALES AND USE TAX EXEMPTIONS FOR CERTAIN VEHICLES, BOATS, BOAT TRAILERS, AND OUTBOARD MOTORS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 228 |
| Assigned to standing committee | 453 |

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| S.B. 180 — MOTOR VEHICLE LEASE AGREEMENTS (<i>M. Madsen</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 228 |
| Assigned to standing committee | 259 |
| Committee report adopted and placed on calendar | 355 |
| S.B. 181 — RESTORATION OF FELON'S RIGHT TO HOLD OFFICE (<i>P. Hellewell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 228 |
| Assigned to standing committee | 317 |
| Committee report adopted and placed on calendar | 454 |
| S.B. 182 — DIRECT SALES AMENDMENTS (<i>M. Madsen</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 261 |
| Assigned to standing committee | 317 |
| Committee report adopted and placed on calendar | 355 |
| S.B. 183 — UTAH EMERGENCY MEDICAL SERVICES ACT AMENDMENTS (<i>D. Eastman</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 261 |
| Assigned to standing committee | 373 |
| S.B. 184 — CRIMINAL IDENTITY FRAUD AMENDMENTS (<i>C. Walker</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 261 |
| Assigned to standing committee | 452 |
| S.B. 185 — DRUG OFFENDER REFORM ACT AMENDMENTS (<i>S. Killpack</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 261 |
| Assigned to standing committee | 372 |
| S.B. 186 — REVOCATION OF DEATH BENEFITS BY DIVORCE (<i>K. Hale</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 261 |
| Assigned to standing committee | 372 |
| S.B. 187 — SCIENCE AND TECHNOLOGY EDUCATION PROGRAM (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 261 |
| Assigned to standing committee | 316 |
| Committee report adopted and placed on calendar | 374 |
| S.B. 188 — PRIVATE INVESTIGATOR REGULATION ACT AMENDMENTS (<i>P. Hellewell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 261 |
| Assigned to standing committee | 372 |
| S.B. 189 — CONSTITUTIONAL REVISION COMMISSION AMENDMENTS (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 290 |
| Assigned to standing committee | 317 |
| Committee report adopted and placed on calendar | 355 |
| S.B. 190 — SHARED GOVERNMENT RECORDS AMENDMENTS (<i>M. Dmitrich</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 290 |
| Assigned to standing committee | 371 |
| S.B. 191 — SERVICE CONTRACTS ACT AMENDMENTS (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 320 |
| Assigned to standing committee | 371 |
| S.B. 192 — EXEMPTIONS TO RESIDENTIAL PROPERTY TAX (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 320 |
| Assigned to standing committee | 372 |
| S.B. 198 — PROPERTY TAX – INTANGIBLE PROPERTY (<i>C. Bramble</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 454 |
| S.B. 200 — VOTER REGISTRATION – PROOF OF CITIZENSHIP (<i>M. Madsen</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 414 |
| Assigned to standing committee | 452 |
| S.B. 203 — TELEPHONE SOLICITATION AMENDMENTS (<i>P. Hellewell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 320 |
| Assigned to standing committee | 371 |
| S.B. 204 — HIGH SCHOOL GRADUATION AMENDMENTS (<i>M. Madsen</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 454 |
| S.B. 205 — REAL PROPERTY – PARTIAL RELEASE OR PARTIAL RECONVEYANCE (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 356 |
| Assigned to standing committee | 451 |
| S.B. 206 — CHILD PROTECTION REGISTRY AMENDMENTS (<i>M. Dmitrich</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 320 |
| Assigned to standing committee | 372 |
| S.B. 207 — PRESUMPTIVE PERSONAL REPRESENTATIVE (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 356 |
| Assigned to standing committee | 372 |
| S.B. 213 — CHANGES TO GUARDIAN AD LITEM (<i>D. Eastman</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 375 |
| S.B. 213 — CLARIFICATIONS TO GUARDIAN AD LITEM (<i>D. Eastman</i>) | |
| Assigned to standing committee | 452 |

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| S.B. 214 — OFFICE OF STATE DEBT COLLECTION AMENDMENTS (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 454 |
| S.B. 216 — CHILDREN'S JUSTICE CENTER FUNDING (<i>D. C. Buttars</i>) | |
| Assigned to standing committee | 372 |
| S.B. 216 — CHILDRENS' JUSTICE CENTER (<i>D. C. Buttars</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 356 |
| S.B. 217 — SCHOOL AND INSTITUTIONAL TRUST LANDS AMENDMENTS (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 454 |
| S.B. 224 — MOTOR VEHICLE INSURANCE AMENDMENTS (<i>S. Killpack</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 454 |
| S.B. 226 — CERTIFICATE OF TITLE DELIVERY PROVISIONS (<i>D. Eastman</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 414 |
| S.B. 226 — REGISTRATION AND TITLE PROVISIONS (<i>D. Eastman</i>) | |
| Assigned to standing committee | 453 |
| S.B. 229 — CIVIL SERVICE COMMISSIONS (<i>S. Jenkins</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 320 |
| Assigned to standing committee | 452 |
| S.C.R. 1 — RESOLUTION ENCOURAGING SCHOOL BOARDS TO ADOPT POLICY PROHIBITING BULLYING (<i>P. Arent</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 116 |
| Assigned to standing committee | 371 |
| S.C.R. 2 — RESOLUTION URGING DEVELOPMENT OF OFFSHORE ENERGY RESOURCES (<i>T. Hatch</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 190 |
| Assigned to standing committee | 317, 451 |
| S.C.R. 3 — CONCURRENT RESOLUTION HONORING AMERICA'S MILITARY WAR DOGS (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 261 |
| Assigned to standing committee | 371 |
| S.C.R. 4 — CONCURRENT RESOLUTION SUPPORTING GOSHUTE TRIBE (<i>D. Peterson</i>) | |
| Assigned to standing committee | 452 |
| S.J.R. 1 — RESOLUTION APPROVING REAPPOINTMENT OF DIRECTOR OF LEGISLATIVE RESEARCH AND GENERAL COUNSEL (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Placed on calendar | 33 |
| Read the second and third time | 36 |
| Transmitted to the House | 36 |
| S.J.R. 2 — RESOLUTION ENLARGING REVENUES AND ASSETS IN STATE TRUST FUND (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 21 |
| Assigned to standing committee | 158 |
| Committee report adopted and placed on calendar | 228 |
| Read the second time | 379 |
| Read the third time | 425 |
| Transmitted to the House | 426 |
| S.J.R. 3 — INTERIM RULES RESOLUTION – QUORUM REQUIREMENTS (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 22 |
| Placed on calendar | 33 |
| Read the second time | 44 |
| Read the third time | 65 |
| Transmitted to the House | 65 |
| Signed by the President and transmitted to the Governor | 214 |
| S.J.R. 4 — INTERIM RULES RESOLUTION – COMMITTEE POWERS (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 22 |
| Placed on calendar | 33 |
| Read the second time | 45 |
| Read the third time | 65 |
| Transmitted to the House | 66 |
| Signed by the President and transmitted to the Governor | 214 |
| S.J.R. 5 — JOINT RESOLUTION CONDEMNING USE OF TORTURE (<i>S. McCoy</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 22 |
| Assigned to standing committee | 115 |
| S.J.R. 6 — RESOLUTION APPROVING COMPENSATION OF IN-SESSION EMPLOYEES (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 117 |
| Assigned to standing committee | 136 |
| Placed on calendar | 139 |
| Read the second and third time | 140 |
| Transmitted to the House | 141 |
| Signed by the President and transmitted to the Governor | 370 |
| S.J.R. 7 — JOINT RULES RESOLUTION AMENDING LEGISLATIVE EXPENSES (<i>G. Bell</i>) | |
| Read the first time by short title and referred to the Rules Committee. | 44 |
| Assigned to standing committee | 259 |

S.J.R. 8

— RESOLUTION SUBMITTING MINIMUM WAGE QUESTION TO THE VOTERS (*E. Mayne*)

Read the first time by short title and referred to the Rules Committee.

Assigned to standing committee

414

452

S.J.R. 9

— RESOLUTION RECOGNIZING RIGHT TO PARTICIPATE IN RELIGIOUS EXPRESSIONS
IN PUBLIC SCHOOLS (*P. Hellewell*)

Read the first time by short title and referred to the Rules Committee.

Assigned to standing committee

190

371

S.R. 1

— SENATE RULES RESOLUTION – CONSENT CALENDAR AMENDMENTS (*M. Waddoups*)

Read the first time by short title and referred to the Rules Committee.

Placed on calendar

Read the second time

Circled

Uncircled

Read the third time

22

33

44

44

73

99

S.R. 2

— RESOLUTION ENCOURAGING UTAH SCHOOLS TO EDUCATE CHILDREN
REGARDING RISKS OF SUN EXPOSURE (*P. Arent*)

Read the first time by short title and referred to the Rules Committee.

Assigned to standing committee

Committee report adopted and placed on calendar

190

316

374

S.R. 3

— RESOLUTION URGING PARTICIPATION BY TAIWAN IN WORLD HEALTH ORGANIZATION (*C. Bramble*)

Read the first time by short title and referred to the Rules Committee.

Assigned to standing committee

Committee report adopted and placed on calendar

Read the second time

Circled

Placed on Time Certain Calendar

163

184

260

387

388

463